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| **K - 4th Grade Geography Fair Judging Rubric** |
|  |  |  |  |  |
| Name(s):  | Age/Grade:  |   |   |
| Country Presenting:  | Fair  | Average | Good | Excellent |
|   | 1 point | 2 points | 3 points | 4 points |
| **Ideas & Content**  |   |   |   |   |
| Presentation should include 5 of |   |   |   |   |
| the following categories: food, |   |   |   |   |
| map, important cities, flag, |   |   |   |   |
| landmarks, traditions/festivals,  |   |   |   |   |
| animals, major rivers/mountains, |   |   |   |   |
| daily life, government, languages, |   |   |   |   |
| or anything else interesting  |   |   |   |   |
|   |  |  |  |   |
| **Creativity**  |   |   |   |   |
| Project demonstrates creativity |   |   |   |   |
| and a variety of materials to  |   |   |   |   |
| showcase country.  |   |   |   |   |
|   |  |  |  |   |
| **Presentation/Trifold board** |   |   |   |   |
| **and other**  |   |   |   |   |
| Display is organized, neat, and at |   |   |   |   |
| child's level.  |   |   |   |   |
|   |  |  |  |   |
| **Oral Presentation** |   |   |   |   |
| Student demonstrates knowledge  |   |   |   |   |
| of country. Student uses eye  |   |   |   |   |
| contact and has good voice  |   |   |   |   |
| volume.  |   |   |   |   |
| Total Points  |   |   |   |   |
|  |  | Total =  |   |  |
| Judge:  |   |   |   |   |
| Comments:  |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
|   |   |   |   |   |

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| **5th - 12th Grade Geography Fair Judging Rubric** |
|  |  |  |  |  |
| Name:  | Age/Grade:  |   |   |
| Country Presenting:  | Fair  | Average | Good | Excellent |
|   | 1 point | 2 points | 3 points | 4 points |
| **Ideas & Content**  |   |   |   |   |
| Presentation should include 10 |   |   |   |   |
| of the following categories: |   |   |   |   |
| government, education, food, |   |   |   |   |
| landmarks, religion, languages, |   |   |   |   |
| main exports, population, flag, |   |   |   |   |
| recreation, culture, animals, or |   |   |   |   |
| interesting/significant history |   |   |   |   |
| **Maps** with compass rose, major  |   |   |   |   |
| cities, rivers, mountains, etc.  |   |   |   |   |
| **Creativity**  |   |   |   |   |
| Project demonstrates creativity |   |   |   |   |
| and a variety of materials to  |   |   |   |   |
| showcase country.  |   |   |   |   |
|   |  |  |  |   |
| **Presentation/Trifold board** |   |   |   |   |
| **and other**  |   |   |   |   |
| Display is organized, neat, and at |   |   |   |   |
| student's level.  |   |   |   |   |
|   |  |  |  |   |
| **Oral Presentation** |   |   |   |   |
| Student demonstrates knowledge  |   |   |   |   |
| of country. Student uses eye  |   |   |   |   |
| contact and good voice volume.  |   |   |   |   |
| Student helps audience to  |   |   |   |   |
| interact/experience the country. |   |   |   |   |
| Total Points  |   |   |   |   |
|  |  | Total =  |   |  |
| Judge:  |   |   |   |   |
| Comments:  |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
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